## Western Area Water Supply Authority Board of Directors Meeting January 20, 2022 9:00 AM WAWSA Office

## Call to Order / Introductions

## **Approval of Agenda**

Election of Officers - Chairman, Vice-Chairman, Secretary, Treasurer

## Establishment of Committees - Executive, Grievance, Investment, Rate

| Min                       | utes<br><b>Dece</b> | ember 16, 2021 Board Meeting Minutes                              | Tab | 1  |
|---------------------------|---------------------|---|-----|----|
| Fina                      | ancial              | Reports   |     |    |
|                           | 1                   | General Fund  | Tab | 2  |
|                           | 2                   | Industrial Fund   | Tab | 3  |
|                           | 3                   | Capital Accounting  | Tab | 4  |
|                           | 4                   | Authorized Signers - Bank Accounts, Credit Card, Safe Deposit Box |     |    |
| Exe                       | cutive              | e Director's Report   |     |    |
|                           | 1                   | Water Usage Reports   |     |    |
|                           | 2                   | System Updates  |     |    |
|                           | 3                   | SWC/NDIC Updates  |     |    |
|                           | 4                   | AE2S Engineering Fee Adjustment Request                           | Tab | 5  |
| Mod                       | ore Er              | ngineering  |     |    |
|                           | 1                   | 29 Mile Project Update  |     |    |
| AE2                       | 2S Re               | ports   |     |    |
|                           | 1                   | East White Earth Rural Distribution - TO 63                       |     |    |
|                           |                     | a. Carstensen Contracting - CO 7                                  | Tab | 6  |
|                           | 2                   | West White Earth Rural Distribution - TO 64                       |     |    |
|                           |                     | a. Carstensen Contracting - CO 7                                  | Tab | 7  |
|                           | 3                   | Engineering Task Order Amendments                                 |     |    |
|                           |                     | a. R&T - East White Earth Rural Distribution - TO 63A-2           | Tab | 8  |
|                           |                     | b. R&T - West White Earth Rural Distribution - TO 64A-2           | Tab | 9  |
| SWC Grant Payment Request |                     |   | Tab | 10 |

Adjourn

Next Board Meeting February 17, 2022 9:00am WAWSA Office